Vok 9/10/2020

| | FINANCE REPORT ITTEES OF WISCON | | CITY | OF FITCHBURG |
|---|------------------------------------|-----------------|----------------|---|
| Is This Report an Amendment: Yes | □ No | | | 0) 121011501 |
| Instructions for completing schedules are on the back | c of each schedule. | | Ç | SEPA 9 2020 |
| COMMITTEE IDENTIFICATION | | | 1 | acceiven |
| Name of Committee | | | 2 | RECEIVED |
| Street Address | | | OF | FFICE USE ONLY |
| Friends of Tum Clauder Street Address 2583 Norwich Street | | | | |
| Fitchburg, WI 53711 | | | | |
| Please check if address is different than previously reported, and | complete the Campaign Regi | istration State | ement in the l | back of this form. |
| NAME OF REPORT | | | | |
| January Continuing Pre-Primary July Continuing 2019 September Continuing Pre-Election | Spring F | all S | Special | Termination Report also complete Schedule 4 |
| SUMMARY OF RECEIPTS AND | Column A | Colur | nn D | |
| DISBURSEMENTS | This Period | Caler | | |
| 1. RECEIPTS | | Year-To | o-Date | |
| 1A. Contributions (Including Loans) from Individuals | \$ 300.00 / | | | TE V |
| 1B. Contributions from Committees (Transfers-In) | \$ 500.00 1 | \$ 560 |). B | <i>σε</i> √ |
| 1C. Other Income and Commercial Loans | \$ | \$ | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$ 800.00 / | \$ 135 | D. 60 | JE V |
| 2. DISBURSEMENTS | 7,000 | | | |
| 2A Court Fourth States | \$ 51.67 | \$ 108 | 7.51 | JE V |
| 2A. Gross Expenditures | \$ | \$ | | |
| 2B. Contributions to Committees (Transfers-Out) | | | 1 [1 | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ <1.67 | \$ 108 | 1.51 | JE / |
| CASH SUMMARY | T | | | J |
| Cash Balance Beginning of Report | \$ 575.77 | | | |
| Total Receipts | \$ 800.00 | V . | | |
| Subtotal | \$ 1375.77 | | | |
| Total Disbursements | \$ 51.67 | V , | | |
| CASH BALANCE END OF REPORT | \$ 1324.10 | | | |
| INCURRED OBLIGATIONS (Balance at the Close of This Period-3A) | \$ | | | |
| LOANS (Balance at the Close of This Period-3B) | \$ | | | |
| I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. | | | | |
| Type or Print Name of Candidate or Treasurer Signature of Candidate or Treasurer Date: 9-8-2030 | | | | |
| Tom Clauder En | ail tometander 6 | gmail. | Om Daytime | Phone: 668-577-528 |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

SCHEDULE 1-A

RECEIPTS Contributions (Including Loans) From Individuals

| Page | of |
|------|----|

| Complete Committee Nam | 1 0 | | | |
|------------------------|----------------|-----|---------|--|
| Friends | of | Tom | Clauder | |

| Date | r completing schedules are on the back of each sc Full Name, Mailing Address and Zip Code Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|--|--|---------------------------|----------------|
| 3/20/19 | J Gibbs Clander 6836 Schroederks # 2 Madison, WI 53711 Check if: [In-Kind [Loan] Conduit - Ethics ID# | | 25.00 | |
| 3/20/19 | Sharon Wright 7031 Pwin Hills Ter Lakewood Ranch, FL 34202 Check if: [In-Kind [Loan] Conduit - Ethics ID# | | a5.00 | 25.00 |
| 3/23/19 | William Buglass 4175 Park K Rd Det Geld, W153531 Check if: Gln-Kind GLoen Conduit - Ethics ID# | | 100,60 | 100.00 |
| 3/25/19 | B,11 Dunn 6055 Whalen Rd Kitchburg W1 53893 Check if: [In-Kind [Loan] Conduit-Ethics ID# | | 150.00 | 150.00 |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | |
| | Check if: In-Kind In Loan Conduit – Ethics ID# | | | |
| | Check if: ☐ In-Kind ☐ Loan☐ Conduit – Ethics ID# | | | |
| | SUBTOTAL | ITEMIZED CONTRIBUTIONS THIS PAGE | \$ 300.00 | |
| | | TOTAL ITEMIZED CONTRIBUTIONS | · c | |

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS \$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS \$300.00



RECEIPTS Contributions from Committees (Transfers-In)

| D | -6 |
|--------|----|
| Page _ | oi |

| Complete Committee Name | 9 | | 22.3 | |
|-------------------------|----|-----|---------|--|
| Friends | of | Tom | Clauder | |

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name of Committee, Mailing Address and Zip Code | Amount of Contribution |
|---------|---|------------------------|
| 3/25/20 | Common Sense Independents PAC J935 S. Fish Hatchery Rd & 285 Madison WI 53711 Check If: In-Kind I Loan | 500.00 |
| | Check if: In-Kind Loan | |
| | Λ. | |
| | Check if: | |
| | | |
| | Check if: ☐ In-Kind ☐ Loan | |
| | | |
| | Check if: | |
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| - | Check if: ☐ In-Kind ☐ Loan | |
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| | Check if: ☐ In-Kind ☐ Loan | |
| | | , |
| | Check if: | |
| | | |
| | Check if: | <u> </u> |
| | | |
| | Check if: In-Kind Loan | |
| | SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE | \$ 500.00 |
| | | |

TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES \$ 500.00



DISBURSEMENTS Gross Expenditures

| Page | of |
|------|------|
| raye | UI . |

| Complete Commi | ittee Name | | |
|------------------|--|---------------------------------------|----------|
| friend | 15 of Tom Clauder | | |
| Instructions for | completing schedules are on the back of each schedule. | O. 15. B 15. | 1 |
| Date | Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made | Specific Purpose of Expenditure | Amount |
| 3/24/19 | Office Depot Whitney way Madison, WT Checkif: 11 In-Kind Offset | Printer Ink | 51.67 |
| | Check if: ☐ In-Kind Offset | | |
| | Check if: ☐ In-Kind Offset | | |
| | Check if: □ In-Kind Offset | | |
| | Check if: ☐ In-Kind Offset | | |
| (. | Check if: ☐ In-Kind Offset | | |
| | Check if: ☐ In-Kind Offset | | |
| | Check if: ☐ In-Kind Offset | | |
| | | TOTAL ITEMIZED EXPENDITURES THIS PAGE | \$ 51.67 |
| | | TOTAL ITEMIZED EXPENDITURES | \$ |
| | | TOTAL UNITEMIZED EXPENDITURES | \$ |
| | | TOTAL EXPENDITURES | \$ 51.67 |